

CH-28-05

JFL 2661

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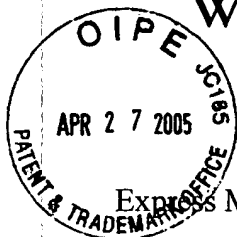
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PATENT APPLICATION  
Docket No: 15292.5

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of	Stefan Johansson et al.	)
		)
		) Art Unit
Serial No.	09/771,121	) 2661
		)
Filing Date:	January 26, 2001	)
		)
Confirmation No.:	7000	)
		)
For:	ORIGINATOR AUTHENTICATION	)
		)
Examiner:	Andrew W. Wahba	)

### TRANSMITTAL FOR AMENDMENT "B" AND RESPONSE

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "B" and Response for entry in the above-identified application.

\_\_\_\_ Small entity status of this application is claimed under 37 C.F.R. § 1.9 and § 1.27.

\_\_\_\_ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

\_\_\_\_ Letter to the Official Draftsperson;

\_\_\_ Set of \_\_\_\_\_ (\_\_\_) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and

\_\_\_ A duplicate set of the \_\_\_\_\_ (\_\_\_) sheets of drawings with the changes therein highlighted in red.

\_\_\_ To render the transmitted Amendment "\_\_\_" and Response timely filed enclosed is a Petition for a \_\_\_-Month Extension of Time.

X A Certificate of Express Mail Under 37 C.F.R. § 1.10.

X No fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL 23	MINUS 23	= 0	X	0	X	
INDEPENDENT 3	MINUS 3	= 0	X		X 200.00	
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	
			TOTAL		TOTAL	

X Form PTO-2038 submitting Credit Card Payment in the amount of \$ \_\_\_ is enclosed to cover the following:

\_\_\_ the \$ \_\_\_\_\_ fee for additional claims; and

\_\_\_ the \$ \_\_\_\_\_ to cover the fee for the extension of time.

\_\_\_ Please charge my Deposit Account No. 23-3178 in the amount of \_\_\_\_\_.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

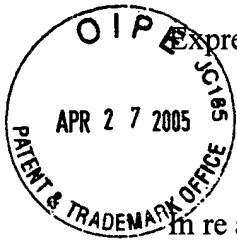
Dated this 27 day of April 2005.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Dana L. Tangren", with a long horizontal flourish extending to the right.

DANA L. TANGREN  
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DLT: dfw  
DFW0000013756V001



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Andrew W. Wahba

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CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 27 day of April 2005.

- Transmittal Letter for Amendment "B" and Response (3 pages) (in duplicate)
- Amendment "B" and Response (13 pages)
- Copies of 3 references with Form PTO-1449 as previously filed
- Postcard

Respectfully submitted,

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